

Involuntary Discharge in the State of Maryland: The 'Nuts and Bolts' and Recommendations for Success at the Legal Stage

DATE & LOCATION

TUESDAY, MAY 21, 2019

9:00 am – 3:30 pm

HANDELMAN CONFERENCE CENTER

7090 Samuel Morse Drive, #400
Columbia, MD

Registration & breakfast at 8:30 am

Doors open at 8:15 am

TARGET AUDIENCE

- Administrators
- Discharge Planners
- Nurses

CEU – 5.5

- Administrator

FEES

- LifeSpan Members: \$165
- LifeSpan Nonmembers: \$265

SPEAKERS

Christopher M. McNally, Attorney

Partner

Bodie, Dolina, Hobbs, Friddell & Grenzer, P.C.

Susan Panek

Consultant

PROGRAM

This seminar will provide a practical "how-to" guide to walk you through the involuntary discharge process - what are the parameters of the regulatory framework that allows for involuntary discharges, what are the rights of the LTC facility vs. resident's rights, we will discuss the process of initiating the 30-day letter, thoughts on how to strategically position the filing of the involuntary discharge for success, what documents/materials are needed for the hearing, the mediation process, the hearing process and appellate process.

OBJECTIVES

1. Understand the "nuts and bolts" of how the involuntary discharge process works (and its limitations with regard to the discharge of an LTC resident) and recommendations for success
2. How to avoid involuntary discharges in the first place - importance of good screening of residents, social workers, understanding the complexities of Medicare and Medicaid eligibility and documentation
3. Understand the role of Maryland Medicaid in the involuntary discharge process for non-payment (one of the most common underlying bases for involuntary discharge in Maryland)

TOPICS

1. How involuntary discharge should be a "last resort"
2. How success with the involuntary discharge process rises and falls on the quality of the documentation and history kept before the 30-day letter is even sent
3. Utilizing Maryland Medicaid as a resource
4. Tips on dealing with the extremely difficult resident
5. Case studies to illustrate.



Continuing Education Credits

This program is approved for 5.5 continuing education credits for assisted living managers. The program is approved by the National Continuing Education Review Service (NCERS) of the National Association of Boards of Examiners of Long Term Care Administrators.

Registration Policies

1. Please mail or fax your registration early. Space is filled on a first served basis. Policy and deadlines for registration are the same by fax as by mail.
2. Please enclose a check or complete the credit card registration below. Faxed registrations must include credit card or purchase order information.
3. Registrations and payment must be received no later than five days prior to the workshop.
4. We reserve the right to cancel this program due to insufficient registration.

Cancellation Policy

Refunds, minus a \$25 processing fee per registrant, will be honored if requested in writing five (5) business days prior to the date of the seminar. In the event of emergency, attendees may send substitutions in their places without prior notification.

Inclement Weather Policy

If Howard County Public Schools are closed or opening late due to inclement weather, all seminars are **CANCELLED**. Registrants will be contacted regarding rescheduling arrangements.

DIRECTIONS

**Handelman Conference Center 7090 Samuel Morse Drive, Suite 400
Columbia, MD (Located at rear of Building)**

FROM INTERSTATE 95

Take the MD-175 W EXIT 41, toward Columbia. Merge onto MD-175 W/Rouse Pkwy. Turn slight right onto ramp to merge onto Columbia Gateway Dr. Follow approximately 1.5 miles to a left onto Samuel Morse Dr. *(If you reach Robert Fulton Dr. you've gone too far)*. 7090 is on the right and at the end of Samuel Morse Drive. Turn towards the office building. Follow the signs to go left around the building to the Handelman Conference Center. **The Conference Center is located at the rear of the building.**

FROM ROUTE 32

Take Exit 14 for Broken Land Pkwy. Merge onto Broken Land Pkwy. Turn right onto Snowden River Parkway. Immediately after the light at Oakland Mills Rd. use the right lane to take the ramp onto Robert Fulton Drive. Follow to the end and turn right onto Columbia Gateway Dr. Take the 1st right onto Samuel Morse Dr. *(If you reach Albert Einstein Dr you've gone too far)*. 7090 is on the right and at the end of Samuel Morse Drive. Turn towards the office building. Follow the signs to go left around the building to the Handelman Conference Center. **The Conference Center is located at the rear of the building.**

FROM FREDERICK and points West

Take I-70 E toward Baltimore. Continue on I-70 to merge onto US-29 S/Columbia Pike S via EXIT 87A toward Columbia/Washington. Keep left to take MD-100 E via EXIT 22 toward Glen Burnie. From MD-100 take Exit 3 for Snowden River Parkway. Immediately after the light at Oakland Mills Rd. use the right lane take the ramp to merge onto Robert Fulton Dr. Follow to the end and turn right onto Columbia Gateway Dr. Take the 1st right onto Samuel Morse Dr. *(If you reach Albert Einstein Dr. you've gone too far)*. 7090 is on the right and at the end of Samuel Morse Drive. Turn towards the office building. Follow the signs to go left around the building to the Handelman Conference Center. **The Conference Center is located at the rear**

Registration Form

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May 21, 2019

PLEASE PRINT. Copy this form for multiple registrants. Please register and return by **May 17, 2019**.

Name _____ Title _____

Email (Work) _____ NH Administrator License # _____

Facility Name _____

Facility Address _____

City _____ State _____ Zip _____

Work Phone _____ Fax _____

Fee: LifeSpan Members \$165 Non-members \$265 **Total Amount Due \$** _____

Please mail with check payable to: **THE BEACON INSTITUTE**, 7090 Samuel Morse Drive, Suite 400, Columbia, MD 21046 Or fax with credit card information to **410.381.6061**



Name on Card _____ Account No. _____

CVV2 Security Code _____ Expiration Date _____ Signature _____

Credit Card Mailing Address _____

Card Holder Email Address _____